



York Rifle Range Association Inc.  
P.O. Box 3592  
York, PA 17402  
e-mail: yorkriflemen@yahoo.com

## **YORK RIFLE RANGE ASSOCIATION INC. MEETING MINUTES FOR MARCH 10, 2015**

- The York Rifle Range Association meeting for February 10, 2015 was called to order by President Doug Nace at 7:30 pm with 23 members present.
- Pledge of Allegiance was recited by group.
- Minutes for the February 10th, 2015 meeting were read by Secretary Lisa Saupp and approved. Bob Mitzel motioned approval, seconded by George Himmelright, approved by membership.
- **Treasurer's Report:**
  - Ken Krieger, Treasurer, gave the treasurer's report. See attachment #1. Financials will be audited at year end.
- **Membership Secretary's Report:**
  - Jim Jensen, Membership Secretary, gave the membership report. See attachment #2.
  - 12 Seniors and 11 juniors were approved for membership after being presented in the February meeting.
  - 21 Seniors and 2 juniors were presented for member to be approved in the April meeting.
  - Waiting list is now at 72 seniors. NRA membership is at 40%.
- **Small Bore Report:**
  - Greg Livingston reported that we have 5 matches left with the next one here in York on Friday.
  - Looking for places to hold the annual banquet that our club is sponsoring this year.
- **Big Bore Report:**
  - Fred Haag reported that our housing has been confirmed for Camp Perry.
  - High power clinic was very successful with 18 shooters going through about 800 rounds of ammo. 16 continued on to the match including 3 juniors.
  - First match is April 26<sup>th</sup>.
- **Junior Program:**
  - Nothing to report.
- **Building and Grounds:**
  - George Himmelright reported that we have purchased 6 new tables for the clubhouse.



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- **Legislative:**

- Bill is being sponsored in the House to register guns. Proposal is \$100 / year for each gun owned. Moving on to judicial committee.

- **Old Business:**

- NRA York Banquet was held on March 6<sup>th</sup> and was very successful. Disappointed at turnout from local gun clubs.

- **New Business:**

- Our website has been updated. Thanks to Jack and Jeremy.
- Recording secretary job is open. Contact Doug if interested.
- Second Amendment rally will be held May 12<sup>th</sup> in Harrisburg at 10 am.

- **Good of Welfare of Club:**

- Nothing to report.

- Meeting adjourned at 8:02.

Lisa Saupp, Recording Secretary



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**Attachment #1 – Treasurer’s Report**

**YORK RIFLE RANGE ASSOCIATION INC.**  
Treasurer’s Report For February 2015

Meeting – March 10, 2015

	<u>Receipt’s</u>
Interest on saving account -----	\$ 12.70
5 Renewal Senior’s -----	\$ 100.00
12 New Seniors \$20.00 application & \$ 20.00 Dues -----	\$ 480.00
11 New Juniors -----	\$ 55.00
Keycard’s -----	\$ -0-
Donation’s -----	\$ 100.00
Small Bore Matches 1/16, 1/23 -----	\$ 90.00
10 High Power Clinic Applications -----	\$ 350.00
N.R.A. Dues Refund -----	\$ -0-
Misc. -----	\$ 136.12
<b>TOTAL RECEIPT’S -----</b>	<b>\$ 1,323.82</b>

	<u>Expenses</u>
Republic Services / trash collection -----	\$ -0-
Staples Treasurers Ledger -----	\$ 11.97
Norm Taylor / targets -----	\$ 490.00
Fred Haag / ammunition -----	\$ 340.26
Jack Rudisill / Web Site -----	\$ 61.60
Simco Logistics / Jack & Jill Ice Cream -----	\$ 276.30
PA Rifle & Pistol Association -----	\$ 95.00
Verizon / phone bill -----	\$ 32.53
Med-Ed / electric bill -----	\$ 104.43
Aero Energy / fuel oil -----	\$ 788.35
Cardmember Services / Visa credit card’s -----	\$ 698.14
<b>TOTAL EXPENSES -----</b>	<b>\$ 2,898.58</b>

Transferred From Checking To Saving’s Account \$ -0-

Transferred From T. Rowe Price To Saving’s Account \$ -0-

Additional Inheritance from the Taylor Estate \$ 16,720.40 This is included in --  
**Balance In Saving’s Account ----- \$ 178,748.90**

**Balance In Checking Account ----- \$ 7,539.61**  
**T. ROWE PRICE / Mutual Funds----- \$ 34,326.99**  
( Investment Gain This Month \$ 427.92 )  
( Investment Loss This Month \$ -0- )

**TOTAL BALANCE IN ALL ACCOUNT’S --\$ 220,615.50**

Total 2015 Receipt’s ----- \$ 3,416.58  
Total 2015 Expenses ----- \$ 4,407.44

  
Treasurer

Should Receive By ---

- Aero Energy / 1 year contract renewal (April ) paid 5/16/14
- Civilian Marksmanship Program / yearly club affiliation ( January ) paid 1/11/15 Visa Card
- CMP match application (Dec. or Jan. ) paid 1/14/15
- Elizabeth Adcock / tax collector ( March & August ) paid
- Inter County Rifle League ( May & Oct. ) paid 4/24/14 & 9/30/14
- McNeil & Company, Inc. / insurance / 1 year contract paid 10/13/14
- NRA / 5 year club affiliation paid 10/16/13 ( due Nov. 2019 )
- NRA / 3 year junior affiliation paid 12/12/13 ( due Dec. 2016 )
- PA Rifle & Pistol Assoc. / 3 year affiliation paid 2/7/15 ( due Feb. 2018 )



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**Attachment #2- Membership Report**

# Membership Totals

**As of 3/10/2014**

**Total Membership 1508**

**Senior Member Limit 1200**

**Senior Members 1171**

**Junior Members 60**

**Life Members 273**

**Active Military 4**

**York County Wounded Warrior Membership open**

**Voted into Membership on 3/10/2014**

**Senior 12**

**Junior 11**

**Presented for Membership 3/10/2014**

**Senior 2**

**Junior 00**

**Current Senior waiting list 72**

**Current Junior waiting list 0**



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**Total Members Paid for 2015 as of 3/10/2015**

	<u>2015</u>
Senior	1155
Junior	49
DONATIONS	15

**Total Memberships terminated for non renewal**

	<u>2015</u>	<u>2014</u>	<u>2013</u>
Senior	44	49	34
Junior	4	5	5

**Total New Members**

	<u>2015</u>	<u>2014</u>
Senior	12	59
Junior	11	20

**New and Renewed NRA Memberships Thru the Club**

	<u>2015</u>	<u>2014</u>	<u>2013</u>	<u>2012</u>
New	0	12	19	19
Renewed	3	27	24	27

**NRA Members 598 = 40%**

**Non NRA Members 910 = 60%**