



**York Rifle Range Association, Inc  
P.O. Box 3592  
York, PA 17402**

**Meeting Minutes for October 12, 2021**

- The York Rifle Range Association meeting for October 12, 2021 was called to order by President Ide at 7:30 pm with 24 members present.

**Pledge of allegiance was recited by the group.**

**Minutes of previous meeting.**

- The Minutes of the September 14, 2021 meeting were read by Secretary Jeff Walters.
- A motion was made by Frank Herring and Greg Livingston to approve the minutes as read. Motion passed unanimously.

**Treasurer's Report**

- The monthly Treasurer's report was read and submitted by Cheryl Gerhart.
- Please see Treasurer's report attached to the meeting minutes located in the clubhouse lobby.
- All club accounts will be audited at the end of the year.

**Membership Report**

- Membership Secretary, Jim Jensen gave the report.
- Two prospective members that introduced last month were voted into membership this month, after a motion was made and seconded to approve their membership.
- Membership totals are as follows: 1195 Senior, 44 Junior, 379 Life, 6 Active Military, 1624 Total
- Currently there is 65 senior and 7 juniors on the wait list.
- Our oldest member, William Ide passed away in September. He was a member of the organization for 75 years.
- Members transitioning from junior to senior is eight.
- Members transitioning from senior to life is twenty nine.
- Notices have been placed to inform the current membership of the dues increase slated for 2023.
- Newsletter should be out by the end of the month.

**Correspondence and communications**

- Flyer for the 3rd Annual Andrew Lewis Clay Shoot has been placed on the counter if any members are interested in attending.

**Smallbore Report**

- Greg Livingston gave the report.
- Indoor league matches have started. York team did receive 4pts due to the North End team not showing up. Next match will be away at Seitzland.
- White team won the outdoor season.

## **Big Bore Report**

- Fred Haag gave the report.
- Ended the season with the Garand Match. Ian Swisher won the match with a 287-10x
- Matches next year will be the same as this year.

## **Junior Program Report**

- Jeff Walters gave the report.
- Junior program is still going well. Monday night air rifle started last week. Attendance was a little low.
- Final report was submitted for our 2021 grant. It was approved but then was returned because they could not read the copy of the receipt for our ammo purchase. Made a larger copy and sent it in, and have not heard back from them.
- Wrote and submitted a grant request for 2022. Will wait and see what we can get.
- The back ordered case of SK ammo from the 2021 grant showed up last week. With that arrival there is nothing outstanding from the grant award.

## **Building and Grounds Report**

- Cheryl Gerhart gave the report prepared by George Himmelright.
- Work day is scheduled for 10/30/21. Food will be provided. Items to be worked on: clean and organize garage, split and stack firewood.
- Repaired the hinge on the outhouse door.
- Sprayed the wood pile with round up to kill off the weeds.
- New windows have been installed in the clubhouse.

## **Pistol Committee**

- New signage has been placed on the pistol range.
- Dueling tree has been repaired.
- Several new holes have been shot into the wood frame work of the firing line roof.
- Still have some issues with long time members not following the posted rules.

## **Rifle Committee**

- We are still getting hits on the wood target frames and the number boards.
- Still finding brass well in front of the firing lines. Some member or members are going against the rules and shooting in front of the firing line.
- Steel targets placed on the 200 berm are holding up well. The 2" plate has been removed and a 11" prairie dog plate put in its place.

## **Legislative Report**

- November election is upon us. Votes for state judges and row offices are on the agenda. Please do your research and get out and vote.
- Supreme Court has opened up their fall session and on the agenda is the New York law regulating firearms carry permits.
- As always keep in contact with your elected officials in regards to 2nd amendment rights.
- State Attorney General, Josh Shapiro, is running for Governor. He is not a friend to the gun rights community.

### **Old Business**

- None

### **New Business**

- Nomination and election of club officers and directors for 2022.
- The following were nominated, President Dick Ide, Vice President Greg Livingston, Treasurer Cheryl Gerhart, recording Secretary Jeff Walters, Membership Secretary Jim Jensen, directors Norm Taylor and Jim Arvin.
- Nomination were closed and since there are no contested positions a verbal vote was taken to approve the slate of candidates.
- Running Deer/ Open House is scheduled for the two Sundays before Thanksgiving. Indoor range cert classes are slated for the the same days.

### **Good or Welfare of the Club**

- Fall and winter target order has been placed for the club

### **Adjournment**

- A motion was made and seconded to adjourn the meeting this approved and the meeting was adjourned at 8:08pm.