



**York Rifle Range Association, Inc  
P.O. Box 3592  
York, PA 17402**

**Meeting Minutes for March 8, 2022**

- The York Rifle Range Association meeting for March 8, 2022 was called to order by President Ide at 7:30 pm with 15 members present.

**Pledge of allegiance was recited by the group.**

**Minutes of previous meeting.**

- The Minutes of the February 8, 2022 meeting were read by Secretary Jeff Walters.
- No corrections were needed and a motion was made by George Himmelright and seconded by Greg Livingston to approve the minutes as read. This was approved unanimously.

**Treasurer's Report**

- The monthly Treasurer's report was read and submitted by Cheryl Gerhart.
- Please see Treasurer's report attached to the meeting minutes located in the clubhouse lobby.
- All club accounts will be audited at the end of the year.

**Membership Report**

- Membership Secretary, Jim Jensen gave the report.
- Membership totals are as follows: 1104 Senior, 36 Junior, 405 Life, 7 Active Military, 1552 Total
- Ninety six openings for membership in 2022. Current wait list is 103 senior and 6 juniors. Juniors will be admitted along with their parent or guardian, not necessarily during the first new member meeting in April.
- New membership meetings are planned for April, May, June.
- Did receive an email from Jason Coyle, instructor at York Tech, he would like to give NRA firearms safety course for his students. He wanted to know if we have any instructors, or know of any local instructors that could do this course.
- Made up some flyers for the April work detail.

**Smallbore Report**

- Greg Livingston gave the report.
- Indoor season is winding down. Three matches left. Did gain some points since the last meeting. Still in last place with 11.5 points. Summer season will begin the end of April, with a day match at Seitzland.

**Big Bore Report**

- Nothing new to report . Waiting patiently for the spring matches to start back up.
- Dick Ide will be doing some minor work in the pit waxing the target carriers.

## **Junior Program Report**

- Jeff Walters gave the report.
- Still going well. Three weeks to go before we finish Monday air rifle for the season.
- Did get an email notification from the the NRA Foundation. The club grant was approved on the state level, just waiting for approval on the national level.
- CMP is doing another postal Smallbore match this spring. We have three of our juniors and coach Jeff and Coach Greg will be shooting the sixty shot indoor prone match in the coming weeks.
- Registration for Camp Perry has opened up and we put out the invite for our juniors to attend if they want to.

## **Building and Grounds Report**

- George Himmelright gave the report.
- Brought out a retired electrician, who is a club member, to look at the damage at the running deer shed. Repairs to the gooseneck and supply lines will occur in conjunction with the replacement of the running deer roof.
- Wish list of jobs to be addressed during the work detail is repair the running deer roof, painting of the porch posts, etc.

## **Pistol Report**

- Brett Neese gave the report.
- Dueling tree is still out of commission. More damage than originally expected. Looking at possible plan "B's" to get it back into operation.
- Another hole has been found in the firing point roof. Otherwise no other issues.

## **Rifle Range Report**

- Repairs still need to be made to the 50yd target frame. Consensus is the target slats, while riddled with bullet holes, can hold out till the Fall work detail. Plan is to scab a piece onto the header board to stabilize the damage during the spring work detail.

## **Shotgun Range Report**

- Replaced the damaged & broken thrower. Still have one more backup thrower if needed.

## **Legislative Report**

- Primary elections are heating up for Governor and Senate seats.
- Support your gun rights groups. Firearms are still a hot button issue in the halls of government.
- Jeff Walters did write up a generic letter to send to elected officials regarding second amendment rights. Plan is to post on website to members to use.
- Rep. Stan Saylor sent the club targets, and fishing guides for the members to use.

## **Old Business**

- Plans are made up for the running deer roof.
- President Ide got in touch with Tim Morowski and he is willing to do the club audit. Club Treasurer needs to contact him and arrange a convenient time to go over the books.

### **New Business**

- We need to arrange to transfer the DSX card system to the new laptop. Old laptop needs to be retired, it is old, outdated, and takes an extensive amount of time to boot up.
- Local Marine Corp League would like to use the club again this year to run their highpower match. They requested the date of Saturday May 14, 2022. Signup starts at 0800, first shot 0900. Max of twenty shooters, forty shot course of fire. Should be finished around noon.
- Membership approved this date and use. Just need to file some paperwork, insurance and hold harmless between the club and the Marine Corps League.

### **Good or Welfare of the Club**

- None

### **Adjournment**

- A motion was made and seconded to adjourn the meeting. This approved and the meeting was adjourned at 8:20pm.