



**York Rifle Range Association, Inc  
P.O. Box 3592  
York, PA 17402**

**Meeting Minutes for August 9, 2022**

- The York Rifle Range Association meeting for August 9, 2022 was called to order by President Ide at 7:30 pm with 13 members present.

**Pledge of allegiance was recited by the group.**

**Minutes of previous meeting.**

- The Minutes of the July 12, 2022 meeting were read by Secretary Jeff Walters.
- No corrections were needed and a motion was made by George Himmelright and seconded by Frank Herring to approve the minutes as read. Motion passed unanimously.

**Treasurer's Report**

- The monthly Treasurer's report was read by George Himmelright that was prepared by Treasurer Gerhart.
- Please see Treasurer's report attached to the meeting minutes located in the clubhouse lobby.
- All club accounts will be audited at the end of the year.

**Membership Report**

- Membership Secretary, Jim Jensen gave the report.
- Eight prospective members that attended the July orientation meeting were presented to the membership in attendance. A motion was made by Greg Livingston and seconded by George Himmelright to approve the candidates for membership. This was motion was approved my the members in attendance.
- Membership totals are as follows: 1192 Senior, 40 Junior, 402 Life, 7 Active Military, 1641 Total
- New members for 2022, 89 senior and 4 juniors.
- Current wait list is 25 senior and 1 junior.
- Processing for new members will begin in April 2023.

**Correspondence & Communications**

- Received a flyer from Rep Stan Saylor promoting a gun rights rally at the state capital on Sept 12th @ 10am. Flyer will be posted in the clubhouse.

**Smallbore Report**

- Greg Livingston gave the report.
- No matches in July due to the various National Matches in Indiana and Ohio.
- Club and League members did well at ASSA, NRA, and CMP matches. Of Note Brad Throne was third at ASSA, Phil Latzgo and Steve Angeli did well at NRA, and Jeff Walters and Jacob Sands did better than expected at CMP matches.
- Next league match will be this Friday at Palmyra.

## **Big Bore Report**

- Fred Haag gave the report.
- Had one match before the Nationals at Perry. Fourteen shooters attended the match with Ron Siliani as winner.
- We had around thirteen members compete at Perry this year. Overall it was a successful year. Five members made it to the President's 100 with Tom Lowry making the President's finals.
- Our NTT six person team was the highest civilian club team with our highest score ever. Team members were, Tom Lowry, Ian Swisher, Walt Zdon, Jacob Zdon, Matt Zagorski, John Yankowski, Captain Fred Haag, coaches Walt Zdon, John Yankowski, Matt Sheets.
- After shooting matches some of our members stayed a few extra days and were RSO's
- Club's Trophy match will be on August 28th, T&J trophies has been contacted and an invoice will be sent on to Cheryl. Of course due to inflationary pressures there will be a slight increase in the cost of awards this year.

## **Junior Program Report**

- Jeff Walters gave the report.
- Air rifle will start back up again on the first Monday in October and continue through till the end of March.
- Received notice that the 2023 NRA Foundation grant process is now open, will look into to it in the next few weeks

## **Building and Grounds Report**

- George Himmelright gave the report.
- Jeff is still mowing and keeping after grass.
- Looking at dates for the fall work detail. Tentative dates are either 11/5 or 11/12.

## **Pistol Range**

- No report

## **Rifle Range**

- No report

## **Shotgun Range**

- Trap thrower is still being found cocked. If anyone notices a member doing this please let them know that it is to be left uncocked to avoid an accident or injury.

## **Legislative Report**

- Continue to contact elected officials about gun rights. Get educated and vote in November.

## **Old Business**

- An inquiry was made in regards to the progress of driveway paving. Still discussing and will seek out bids eventually.

### **New Business**

- Jim Schreiber of the Marine Corps League made a request to reserve the pistol range on Saturday Sept 17th between the hours of 8-10am for a 30 shot pistol match. They have about 10 people signed up and will supply their own targets.

### **Good or Welfare of the Club**

- We need a slate of candidates for club leadership for the September meeting.
- Junior membership has dropped from previous highs. Suggest that mention can be made in the club newsletter to promote junior membership.

### **Adjournment**

- Motion was made to adjourn the meeting, this approved and the meeting was adjourned at 8:02pm.